

# EXHIBIT E

|            | Revised | Cal. P.U.C. Sheet No. |  |
|------------|---------|-----------------------|--|
| Cancelling | Revised | Cal. P.U.C. Sheet No. |  |

#### Schedule SJ-1

#### SAN JOSE HILLS SERVICE AREA

#### RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all residential metered water service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

#### **RATES**

 Quantity Rates, for all water, per 100 cu. ft.:
 \$ 4.725 (I)

 Tariff Area No. 1
 Block 1
 \$ 5.303 |

 Block 2
 \$ 5.303 |

 Tariff Area No. 2
 Block 1
 \$ 4.917 |

|         |                  | Pe | Charge<br>r Meter<br>r Month | Block 1 Usage Up To (per 100 cu.ft.) Per Month |     |
|---------|------------------|----|------------------------------|--|-----|
| For 5/8 | x 3/4-inch meter | \$ | 18.73                        | 20   | (I) |
| For     | 3/4-inch meter   |    | 28.09                        | 20   | Ϊ   |
| For     | 1-inch meter     |    | 46.82                        | 28   | 1   |
| For     | 1-1/2-inch meter |    | 93.63                        | 70   | 1   |
| For     | 2-inch meter     |    | 149.81                       | 233  | 1   |
| For     | 3-inch meter     |    | 280.90                       | 321  | (I) |

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
| Advise Letter No.           | Craig D. Gott Name | Date Filed                      |
| Decision No.                | President<br>Title | Effective                       |
|                             |                    | Resolution No.                  |

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#### Schedule SJ-2

#### SAN JOSE HILLS SERVICE AREA

#### NON RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all metered water service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

| <u>RATES</u>                    | Per Meter<br>Per Month |     |
|---------------------------------|------------------------|-----|
| Quantity Rates:                 |                        |     |
| For all water, per 100 cu. ft.: |                        |     |
| Tariff Area No. 1               | \$ 4.869               | (I) |
| Tariff Area No. 2               | 5.030                  |     |
| Tariff Area No. 3               | 5.208                  | (I) |
| Service Charge:                 | ¢ 10.72                | (I) |
| For 5/8 x 3/4-inch meter        | \$ 18.73               | (1) |
| For 3/4-inch meter              | 28.09                  | !   |
| For 1-inch meter                | 46.82                  | l   |
| For 1-1/2-inch meter            | 93.63                  |     |
| For 2-inch meter                | 149.81                 |     |
| For 3-inch meter                | 280.90                 |     |
| For 4-inch meter                | 468.17                 |     |
| For 6-inch meter                | 936.33                 |     |
| For 8-inch meter                | 1,498.13               |     |
| For 10-inch meter               | 2,153.56               | (I) |

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

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|-----------------------------|-----------------|---------------------------------|
| Advise Letter No.           | Craig D. Gott   | Date Filed                      |
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#### Schedule SJ-3

#### SAN JOSE HILLS SERVICE AREA

#### RECYCLED WATER METERED SERVICE

#### **APPLICABILITY**

Applicable to all recycled water metered service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

| Quantity Ra | ites:              |     |           |             |
|-------------|--------------------|-----|-----------|-------------|
| •           | vater, per 100 cu. | ft· |           |             |
|             |                    |     | \$ 4.139  | (I)         |
|             | 00 4 37 0          |     | 4.275     | (1 <i>)</i> |
|             | ff Area No. 3      |     | 4.427     | (I)         |
|             |                    |     | Per Meter |             |
| Service Cha |                    |     | Per Month |             |
| For 5/8     | x 3/4-inch meter   |     | \$ 18.73  | (I)         |
| For         | 3/4-inch meter     |     | 28.09     | I           |
| For         | 1-inch meter       |     | 46.82     | I           |
| For         | 1-1/2-inch meter   |     | 93.63     |             |
| For         | 2-inch meter       |     | 149.81    | - 1         |
| For         | 3-inch meter       |     | 280.90    | - 1         |
| For         | 4-inch meter       |     | 468.17    | - 1         |
| For         | 6-inch meter       |     | 936.33    | I           |
| For         | 8-inch meter       |     | 1,498.13  | - 1         |
| For         | 10-inch meter      |     | 2,153.56  | (I)         |

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

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| Travise Better 1(6.         | Name          | Bute I fied                     |
| Decision No.                | President     | Effective                       |
|                             | Title         |                                 |
|                             |               | Resolution No.                  |

| Suburban Water Systems   |     |
|--------------------------|-----|
| 1325 N. Grand Ave., Ste. | 100 |
| Covina, CA 91724-4044    |     |

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## Schedule WLM-1 WHITTIER/LA MIRADA SERVICE AREA RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all residential metered water service.

#### **TERRITORY**

Portions of Whittier, La Mirada, and adjacent unincorporated areas in Los Angeles County, and Buena Park, La Habra, and adjacent unincorporated areas in Orange County.

#### **RATES**

Tariff Area No. 2

 Block 1
 \$ 4.200
 (I)

 Block 2
 4.741
 |

 Block 1
 \$ 4.463
 |

 Block 2
 4.921
 |

 Block 1
 \$ 4.824
 |

(I)

|  | Service Char<br>Per Met<br>Per Mor                         | ter Up To (per 100 cu.ft.)  | <u>)</u>                                 |
|--|--|-----------------------------|--|
| For 5/8 x 3/4-inch meter<br>For 3/4-inch meter<br>For 1-inch meter<br>For 1-1/2-inch meter<br>For 2-inch meter<br>For 3-inch meter | \$ 18.<br>\$ 28.<br>\$ 46.<br>\$ 93.<br>\$ 149.<br>\$ 280. | .82 28<br>.63 70<br>.81 233 | (I)<br> <br> <br> <br> <br> <br> <br>(I) |

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
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| Decision No.                | President<br>Title | Effective                       |
|                             |                    | Resolution No.                  |

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#### Schedule WLM-2

## WHITTIER/LA MIRADA SERVICE AREA NON RESIDENTIAL METERED SERVICE

#### <u>APPLICABILITY</u>

Applicable to all metered water service.

#### **TERRITORY**

Portions of Whittier, La Mirada, and adjacent unincorporated areas in Los Angeles County, and Buena Park, La Habra, and adjacent unincorporated areas in Orange County.

| RATES                           | Per Meter<br>Per Month |     |
|---------------------------------|------------------------|-----|
| Quantity Rates:                 |                        |     |
| For all water, per 100 cu. ft.: |                        |     |
| Tariff Area No. 1               | . \$ 4.314             | (I) |
| Tariff Area No. 2               | 4.554                  | Ì   |
| Tariff Area No. 3               | 4.967                  | (I) |
| Service Charge:                 |                        |     |
| For 5/8 x 3/4-inch meter        | \$ 18.73               | (I) |
| For 3/4-inch meter              | 28.09                  | Ì   |
| For 1-inch meter                | 46.82                  | I   |
| For 1-1/2-inch meter            | 93.63                  | I   |
| For 2-inch meter                | 149.81                 | ı   |
| For 3-inch meter                | 280.90                 | ı   |
| For 4-inch meter                | 468.17                 | ı   |
| For 6-inch meter                | 936.33                 | ĺ   |
| For 8-inch meter                | 1,498.13               | i   |
| For 10-inch meter               | 2,153.56               | (I) |

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

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|                             | Name          |                                 |
| Decision No.                | President     | Effective                       |
|                             | Title         |                                 |
|                             |               | Resolution No                   |

| Suburban Water Systems      |   |
|-----------------------------|---|
| 1325 N. Grand Ave., Ste. 10 | 0 |
| Covina, CA 91724-4044       |   |

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#### Schedule No. 4

#### PRIVATE FIRE PROTECTION SERVICE

#### **APPLICABILITY**

Applicable to all water service furnished to privately owned fire protection systems.

#### **TERRITORY**

Throughout all tariff areas.

#### <u>RATES</u>

**Quantity Rates:** 

#### SPECIAL CONDITIONS

- 1. The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
- 2. The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
- 3. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
- 4. The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
- 5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

| (To be inserted by utility) | Issued by     | (To be inserted by Cal. P.U.C.) |
|-----------------------------|---------------|---------------------------------|
| Advise Letter No.           | Craig D. Gott | Date Filed                      |
|                             | Name          |                                 |
| Decision No.                | President     | Effective                       |
|                             | Title         |                                 |
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#### Schedule No. 4A

#### FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

#### **APPLICABILITY**

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

#### **TERRITORY**

Throughout all tariff areas.

#### **RATES**

#### **SPECIAL CONDITIONS**

- 1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
- 2. The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
- 3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
- 4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

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| Advise Letter No.           | Craig D. Gott | Date Filed                      |
|                             | Name          |                                 |
| Decision No.                | President     | Effective                       |
| <del>.</del>                | Title         |                                 |
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# Schedule SJ-1

|                             |  | (Continued)  |  |                   |
|-----------------------------|--|--|--|-------------------|
| SAN JOSE HILLS SERVICE AREA |  |  |  |                   |
|                             |  | RESIDENTIAL METERED  | <u>SERVICE</u>   |                   |
| SPE                         | CIAL CONDITIONS  |  |  |                   |
| 1.                          |  | Tariff Areas in which the above or the San Jose Hills Service  | ve rates apply are delineated on Area as filed in these tariff                       |                   |
| 2.                          | All bills are subject to t   | he reimbursement fee set fort  | th on Schedule No. UF.   |                   |
| 3.                          | metered customers, exc   | cluding those customers receiving order to support the CAP,  | blied to the monthly bills of all ving a Customer Assistance commencing on xxxx, the | (I)<br>(T)<br>(T) |
| 4.                          | a. The Company shall<br>Memorandum Acco<br>program costs, and                  | rogram (CAP) Memorandum<br>maintain a Customer Assista<br>ount to record the differences<br>the revenues generated by the<br>record the CAP discounts (cre<br>CAP -1 | nce Program (CAP) between CAP discounts, c CAP surcharge.                            | (T)               |
|                             |  | record the CAP surcharge for   | service as provided under  | (T)               |
|                             | d. The Company will  | record the incremental costs for reflected in authorized rates   |  | (T)               |
|                             |  | maintain the CAP memorano  | dum account by making entries  | (T)               |
|                             | <ul><li>i. A debit entr</li><li>of each mor</li><li>ii. A credit ent</li></ul> | y shall be made to the CAP method to record the CAP discountry shall be made to the CAP records.   | nemorandum account at the  | (T)               |
|                             | iii. Interest shal<br>basis by app<br>Commercia<br>Release, to t               | month to record the revenues I accrue to the CAP memorar olying a rate equal to one-twe I Paper Rate, as reported in the average of the beginning-                   | ndum account on a monthly lfth of the 3-month  | (T)               |
|                             | balances. The CAP Memorandur Advice Letter 254-W.                              | n Account shall go into effect   | on the effective date of   | (T)               |
| 5.                          | D.xx-xx-xxx, all bills a feet of water used is to excluding those custom       | re subject to one-time surchar<br>be applied to the monthly bill   | Is of all metered customers, sistance Program (CAP) credit,                          | (N)               |
|                             |  | (Continued)  |  |                   |
| (To be                      | inserted by utility)   | Issued by  | (To be inserted by Cal. P.   | U.C.)             |
| dvise                       | Letter No  | Craig D. Gott  | Date Filed   |                   |

| (To be inserted by utility) | Issued by     | (To be inserted by Cal. P.U.C.) |
|-----------------------------|---------------|---------------------------------|
| Advise Letter No.           | Craig D. Gott | Date Filed                      |
|                             | Name          |                                 |
| Decision No.                | President     | Effective                       |
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|                             |               | Resolution No.                  |

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### Schedule SJ-1 (Continued)

### SAN JOSE HILLS SERVICE AREA RESIDENTIAL METERED SERVICE

#### **SPECIAL CONDITIONS**

As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.xx-xx-xxx, all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter xxx-W. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts.

As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.xx-xx-xxx, all bills are subject to surcharge of \$0.093 per 100 cubic feet of water consumed. This surcharge will amortize the under-collection balance in the Catastrophic Event Memorandum Account (CEMA) related to COVID-19. The surcharge will commence on the effective date of Advice Letter xxx-W, and will remain in effect for an estimated twelve months period or until the under-collection balance is fully amortized.

#### Customer Leak Credit

er loss (N)

(N)

(N)

- a. Customer may receive a one-time per customer credit on their bill for water loss due to leaks.
- b. Calculation of the credit is based on the leak as the only customer usage.
  - i. The maximum refund amount for customers currently receiving a Customer Assistance Program (CAP) credit 100% of the charges for water loss.
  - ii. The maximum refund amount for customers not currently receiving a CAP credit is 50% of the charges for water loss.

#### Customer Repair Credit

(N)

(N)

(N)

- a. Customer may apply for a one-time per customer reimbursement for indoor plumbing repair costs up to \$500.00.
- b. Customer must confirm their leak and prove the leak has been repaired by providing receipts demonstrating they have made the necessary repairs.
  - i. Requests for reimbursement must be made within 60 days of the repair.
  - ii. Payment to the customer will be made by check, payable to the customer of record.

| (To be inserted by utility) | Issued by         | (To be inserted by Cal. P.U.C.) |
|-----------------------------|-------------------|---------------------------------|
| Advise Letter No.           | Craig D. Gott     | Date Filed                      |
| Decision No.                | Name<br>President | Effective                       |
|                             | Title             | Resolution No.                  |

| Suburban Water Systems   |     |
|--------------------------|-----|
| 1325 N. Grand Ave., Ste. | 100 |
| Covina, CA 91724-4044    |     |

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Schedule SJ-1 (Continued)

### SAN JOSE HILLS SERVICE AREA RESIDENTIAL METERED SERVICE

#### **SPECIAL CONDITIONS**

Customer Repair Credit (Continued)

(N)

(N)

- c. The company will approve the application upon verification that work has been completed.
  - i. The maximum refund amount for customers currently receiving a Customer Assistance Program (CAP) credit is 100% of the verified repair costs, up to \$500.00.
  - ii. The maximum refund amount for customers not currently receiving a CAP credit is 50% of the verified repairs costs, up to \$500.00.
- d. The Customer Repair Credit program is administered on a "first come, first serve" basis. Overall reimbursements for repairs are limited to the total annual dollar amount currently authorized by the CPUC. Reimbursements will not be provided in excess of CPUC authorized amounts.
- e. The Company reserves the right to decline reimbursement of repairs if receipts appear altered.

| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |
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| Decision No.                | President Title    | Effective                       |
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|        | Schedule SJ-2<br>(Continued)   |   |   |
|--------|--|---|---|
|        | SAN JOSE HILLS SERVICE AREA<br>NON RESIDENTIAL METERED SERVICE   | 4   |   |
| SPEC   | ECIAL CONDITIONS   |   |   |
| 1.     | The boundaries of the Tariff Areas in which the above rates apply<br>the Service Area Map for the San Jose Hills Service Area as filed i<br>schedules.   |   |   |
| 2.     | All bills are subject to the reimbursement fee set forth on Schedule   | No. UF.   |   |
| 3.     | A surcharge of \$0.088 per 100 cubic feet is to be applied to the momente of customers, excluding those customers receiving a Custom Program (CAP) credit, in order to support the CAP, commencing of effective date of Advice Letter xxx-W.   | er Assistance (T)   |   |
| 4.     | <ul> <li>Customer Assistance Program (CAP) Memorandum Account a. The Company shall maintain a Customer Assistance Program (Memorandum Account to record the differences between CAP program costs, and the revenues generated by the CAP surchards. The Company will record the CAP discounts (credits) for service under Schedule No. CAP -1.</li> <li>c. The Company will record the CAP surcharge for service as prospecial Conditions in Schedule SJ-2.</li> <li>d. The Company will record the incremental costs for the CAP proadministration, which have not been reflected in authorized rate. The Company shall maintain the CAP memorandum account be at the end of each month as follows: <ol> <li>i. A debit entry shall be made to the CAP memorandum and of each month to record the CAP discounts and program.</li> <li>iii. A credit entry shall be made to the CAP memorandum end of each month to record the revenues from the CAI.</li> <li>iiii. Interest shall accrue to the CAP memorandum account basis by applying a rate equal to one-twelfth of the 3-memorandum companies.</li> </ol> </li> </ul> | discounts, ge. ce as provided lovided under cogram es. y making entries count at the end n costs. account at the P surcharges. on a monthly conth erve Statistical the end-of-month |   |
|        | The CAP memorandum account shall go into effect on the effective Letter 254-W.   | re date of Advice (T)   |   |
| 5.     | As authorized by the California Public Utilities Commission (C.P. D.xx-xx-xxx, all bills are subject to one-time surcharge of \$0.135 feet of water used is to be applied to the monthly bills of all meters excluding those customers receiving a Customer Assistance Progracommencing on xxxx, the effective date of Advice Letter xxx-W.  | per 100 cubic I ed customers, I   |   |
|        | (Continued)  |   |   |
| (To be | be inserted by utility)  Issued by   | (To be inserted by Cal. P.U.C.)   | _ |
| Advise | se Letter No. Craig D. Gott Date File  | ed  |   |

| (To be inserted by utility) | Issued by     | (To be inserted by Cal. P.U.C.) |
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|                             | Name          |                                 |
| Decision No.                | President     | Effective                       |
|                             | Title         |                                 |
|                             |               | Resolution No                   |

| Suburban Water Systems  | _  | Revised   | Cal. P.U.C. Sheet No.   |     |
|---|--|---|---|-----|
| 1325 N. Grand Ave., Ste. 100<br>Covina, CA 91724-4044   | Cancelling _   | Revised   | Cal. P.U.C. Sheet No.   |     |
|   |  | edule SJ-2<br>ontinued)   |   |     |
|   | SAN JOSE HII   | LLS SERVIC  | CE AREA   |     |
| NOI   | N RESIDENTI  | AL METERI   | ED SERVICE  |     |
| SPECIAL CONDITIONS  |  |   |   |     |
| D.xx-xx-xxx, all bills are of water used, beginning   | subject to a on with the effecti   | e-time surcre<br>ve date of A   | mission (C.P.U.C.) pursuant to edit of \$0.13 per 100 cubic feet dvice Letter xxx-W. This various Memorandum and  | (N) |
| D.xx-xx-xxx, all bills are consumed. This surcharg Catastrophic Event Mem surcharge will commence | subject to surce will amortize orandum Accorde on the effective timated twelve | harge of \$0.0<br>the under-co<br>unt (CEMA) to<br>deed at each of Ad | mission (C.P.U.C.) pursuant to 193 per 100 cubic feet of water ollection balance in the related to COVID-19. The vice Letter xxx-W, and will od or until the under-collection | (N) |
|   |  |   |   |     |
|   |  |   |   |     |
|   |  |   |   |     |
|   |  |   |   |     |
|   |  |   |   |     |
|   |  |   |   |     |

| (To be inserted by utility) | Issued by         | (To be inserted by Cal. P.U.C.) |
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| <del></del> -               | Title             |                                 |
|                             |                   | Resolution No.                  |

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### Schedule SJ-3 (Continued)

### SAN JOSE HILLS SERVICE AREA RECYCLED WATER METERED SERVICE

#### **SPECIAL CONDITIONS**

- 1. The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2.
- 2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
- 3. The utility will supply only such recycled water at such pressure as may be available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
- 4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
- 5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
- 6. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
- 7. A surcharge of \$0.088 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance (T) Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter xxx-W.
- 8. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
| Advise Letter No.           | Craig D. Gott Name | Date Filed                      |
| Decision No.                | President Title    | Effective                       |
|                             |                    | Resolution No.                  |

|            | Revised | Cal. P.U.C. Sheet No. |  |
|------------|---------|-----------------------|--|
| Cancelling | Revised | Cal. P.U.C. Sheet No. |  |

|            |   | Schedule SJ-3 (Continued)   |  |        |
|------------|---|---|--|--------|
|            |   | SAN JOSE HILLS SERVICE  | CE AREA  |        |
|            | <u>R</u>  | RECYCLED WATER METERI   | ED SERVICE   |        |
| <u>SPE</u> | CIAL CONDITIONS   |   |  |        |
| 9.         | a. The Company sha Memorandum Acc program costs, and b. The Company wil under Schedule No c. The Company wil Special Condition d. The Company wil which have not be e. The Company sha at the end of each i. A debit end of each mo ii. A credit end end of each iii. Interest sha basis by ap Commerci Release, to balances. The CAP Memorandu | I record the CAP surcharge for s in Schedule SJ-3. I record the incremental costs for the reflected in authorized rates all maintain the CAP memorand month as follows: try shall be made to the CAP month to record the CAP discount try shall be made to the CAP in the month to record the revenues all accrue to the CAP memoran oplying a rate equal to one-twel all Paper Rate, as reported in the the average of the beginning-cam Account shall go into effect  | nce Program (CAP) between CAP discounts, CAP surcharge. edits) for service as provided service as provided under for the CAP administration, hum account by making entries emorandum account at the end ts and program costs. hemorandum account at the from the CAP surcharges. dum account on a monthly fth of the 3-month e Federal Reserve Statistical of month and the end-of-month | (T)    |
| 10.        | to D. 19-05-029, all be a 12-month period, be   | California Public Utilities Com   | f \$0.025 per 100 cubic feet, for of Advice Letter 335-W. This   |        |
| 11.        | D.21-10-024, all bills feet of water used, beg  | California Public Utilities Compare subject to a one-time surch ginning with the effective date of the under-collection balance   | arge of \$0.12 per 100 cubic of Advice Letter 359-W. This  |        |
| 12.        | are subject to surcharg<br>surcharge will amortiz<br>Company IT Rate Bas<br>Information Technolo<br>effective date of Advi  | California Public Utilities Comige of \$0.031 per 100 cubic feet the under-collection balance with Early Earl | of water consumed. This in the Allocated Parent ed to the 2019 and 2020 archarge will commence on the ain in effect for an estimated   |        |
|            |   | (Continued)   |  |        |
| (To be     | e inserted by utility)  | Issued by   | (To be inserted by Cal. P.   | .U.C.) |
| Advise     | Letter No.  | Craig D. Gott   | Date Filed   |        |

| (To be inserted by utility) | <b>Issued by</b>  | (To be inserted by Cal. P.U.C.) |
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| Advise Letter No.           | Craig D. Gott     | Date Filed                      |
| Decision No.                | Name<br>President | Effective                       |
|                             | Title             | Resolution No                   |

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Cal. P.U.C. Sheet No.

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Cal. P.U.C. Sheet No.

Schedule SJ-3 (Continued)

### SAN JOSE HILLS SERVICE AREA RECYCLED WATER METERED SERVICE

#### SPECIAL CONDITIONS

As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.xx-xx-xxx, all bills are subject to one-time surcharge of \$0.135 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, commencing on xxxx, the effective date of Advice Letter xxx-W.

| (N)

(N)

As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.xx-xx-xxx, all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter xxx-W. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts.

(N)

As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.xx-xx-xxx, all bills are subject to surcharge of \$0.093 per 100 cubic feet of water consumed. This surcharge will amortize the under-collection balance in the Catastrophic Event Memorandum Account (CEMA) related to COVID-19. The surcharge will commence on the effective date of Advice Letter xxx-W, and will remain in effect for an estimated twelve months period or until the under-collection balance is fully amortized.

(N)

| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
| Advise Letter No.           | Craig D. Gott Name | Date Filed                      |
| Decision No.                | President Title    | Effective                       |
|                             |                    | Resolution No                   |

|            | Revised | Cal. P.U.C. Sheet No. |  |  |
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| Cancening  | Revised | Cal. P.O.C. Sheet No. |  |  |

### Schedule WLM-1 (Continued)

## WHITTIER/LA MIRADA SERVICE AREA

|        | RESIDENTIAL METERED SERVICE  |                   |
|--------|--|-------------------|
| SPEC   | CIAL CONDITIONS  |                   |
| 1.     | The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.   |                   |
| 2.     | All bills are subject to the reimbursement fee set forth on Schedule No. UF.   |                   |
| 3.     | A surcharge of \$0.088 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on xxxx, the effective date of Advice Letter xxx-W.  | (I)<br>(T)<br>(T) |
| 4.     | <ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.</li> <li>b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.</li> </ul>   | (T)               |
|        | c. The Company will record the CAP surcharge for service as provided under   | (T)               |
|        | Special Conditions in Schedule WLM-1. d. The Company will record the incremental costs for the CAP administration,   | (T)               |
|        | which have not been reflected in authorized rates. e. The Company shall maintain the CAP memorandum account by making  | (T)               |
|        | entries at the end of each month as follows:  i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.  ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.  iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances. | (T)               |
|        | The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.  | (T)               |
| 5.     | A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.   |                   |
| (T. 1. | (Continued)  | IC)               |
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| (To be inserted by utility) | Issued by     | (To be inserted by Cal. P.U.C.) |
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| Advise Letter No.           | Craig D. Gott | Date Filed                      |
|                             | Name          |                                 |
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Cal. P.U.C. Sheet No.

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| (Co   | ontii | nued | )           |

### WHITTIER/LA MIRADA SERVICE AREA RESIDENTIAL METERED SERVICE

#### SPECIAL CONDITIONS

As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.xx-xx-xxx, all bills are subject to one-time surcharge of \$0.135 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, commencing on xxxx, the effective date of Advice Letter xxx-W.

| (N)

(N)

As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.xx-xx-xxx, all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter xxx-W. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts.

(N)

As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.xx-xx-xxx, all bills are subject to surcharge of \$0.093 per 100 cubic feet of water consumed. This surcharge will amortize the under-collection balance in the Catastrophic Event Memorandum Account (CEMA) related to COVID-19. The surcharge will commence on the effective date of Advice Letter xxx-W, and will remain in effect for an estimated twelve months period or until the under-collection balance is fully amortized.

(N)

#### Customer Leak Credit

(N)

- a. Customer may receive a one-time per customer credit on their bill for water loss due to leaks.
- b. Calculation of the credit is based on the leak as the only customer usage.
  - i. The maximum refund amount for customers currently receiving a Customer Assistance Program (CAP) credit 100% of the charges for water loss.
  - ii. The maximum refund amount for customers not currently receiving a CAP credit is 50% of the charges for water loss.

(N)

(N)

#### Customer Repair Credit

(N)

- a. Customer may apply for a one-time per customer reimbursement for indoor plumbing repair costs up to \$500.00.
- b. Customer must confirm their leak and prove the leak has been repaired by providing receipts demonstrating they have made the necessary repairs.
  - i. Requests for reimbursement must be made within 60 days of the repair.
  - ii. Payment to the customer will be made by check, payable to the customer of record.

| (To be inserted by utility) | <b>Issued by</b>   | (To be inserted by Cal. P.U.C.) |
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| Advise Letter No.           | Craig D. Gott Name | Date Filed                      |
| Decision No.                | President Title    | Effective                       |
|                             | Title              | Resolution No.                  |

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Cal. P.U.C. Sheet No.

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Cal. P.U.C. Sheet No.

### Schedule WLM-1 (Continued)

### WHITTIER/LA MIRADA SERVICE AREA RESIDENTIAL METERED SERVICE

#### SPECIAL CONDITIONS

Customer Repair Credit (Continued)

(N)

- c. The company will approve the application upon verification that work has been completed.
  - iii. The maximum refund amount for customers currently receiving a Customer Assistance Program (CAP) credit is 100% of the verified repair costs, up to \$500.00.
  - iv. The maximum refund amount for customers not currently receiving a CAP credit is 50% of the verified repairs costs, up to \$500.00.
- d. The Customer Repair Credit program is administered on a "first come, first serve" basis. Overall reimbursements for repairs are limited to the total annual dollar amount currently authorized by the CPUC. Reimbursements will not be provided in excess of CPUC authorized amounts.

The Company reserves the right to decline reimbursement of repairs if receipts appear altered.

| (To be inserted by utility) | <b>Issued by</b>   | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
| Advise Letter No.           | Craig D. Gott Name | Date Filed                      |
| Decision No.                | President Title    | Effective                       |
|                             | Title              | Resolution No                   |

|            | Revised | Cal. P.U.C. Sheet No. |  |
|------------|---------|-----------------------|--|
| Cancelling | Revised | Cal. P.U.C. Sheet No. |  |

| Schedule WL | M-2 |
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| (Continue   | d)  |

| (To be | inserted by utility) Issued by (To be inserted by Cal. P.U.  | V. C.)            |
|--------|--|-------------------|
| 5.     | A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.   |                   |
|        | balances. The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.  | (T)               |
|        | <ul> <li>ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.</li> <li>iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month</li> </ul> | (T)               |
|        | i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.   | (T)               |
|        | e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:  | (T)               |
|        | Special Conditions in Schedule wlm-2. d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.  | (T)               |
|        | under Schedule No. CAP -1. c. The Company will record the CAP surcharge for service as provided under  | (T)               |
|        | Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.  b. The Company will record the CAP discounts (credits) for service as provided  | <br>              |
| 4.     | Customer Assistance Program (CAP) Memorandum Account  a. The Company shall maintain a Customer Assistance Program (CAP)  | (T)               |
| 3.     | A surcharge of \$0.088 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on xxxx, the effective date of Advice Letter xxx-W.  | (I)<br>(T)<br>(T) |
| 2.     | All bills are subject to the reimbursement fee set forth on Schedule No. UF.   |                   |
| 1.     | The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.   |                   |
| SPF    | CIAL CONDITIONS  |                   |
|        | WHITTIER/LA MIRADA SERVICE AREA NON RESIDENTIAL METERED SERVICE  |                   |
|        | \\\\ \\ \\ \\\\\\\\\\\\\\\\\\\\\\\\\\\   |                   |

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| Advise Letter No.           | Craig D. Gott | Date Filed                      |
|                             | Name          |                                 |
| Decision No.                | President     | Effective                       |
|                             | Title         | <del></del>                     |
|                             |               | Resolution No.                  |

| Suburban Water Systems   | -   | Revised   | Cal. P.U.C. Sheet No.  |                        |
|--|---|---|--|------------------------|
| 1325 N. Grand Ave. , Ste. 100<br>Covina, CA 91724-4044   | Cancelling _  | Revised   | Cal. P.U.C. Sheet No.  |                        |
|  |   | edule WLM-2<br>Continued)   |  |                        |
| W  | HITTIER/LA N  | ,   | VICE AREA  |                        |
|  | ON RESIDENT   |   |  |                        |
| SPECIAL CONDITIONS   |   |   |  |                        |
| As authorized by the Ca<br>D.xx-xx-xxx, all bills ar<br>feet of water used is to b                     | re subject to one one applied to the  | e-time surcharge<br>e monthly bills                                     | mission (C.P.U.C.) pursuant to<br>ge of \$0.135 per 100 cubic<br>s of all metered customers,<br>istance Program (CAP) credit,  | (N)<br> <br> <br>      |
| commencing on xxxx, t  |   |   |  | (N)                    |
| D.xx-xx-xxx, all bills ar<br>of water used, beginning  | re subject to a og<br>g with the effec  | one-time surcre<br>tive date of Ac                                      | mission (C.P.U.C.) pursuant to<br>dit of \$0.13 per 100 cubic feet<br>dvice Letter xxx-W. This<br>various Memorandum and   | (N)                    |
| D.xx-xx-xxx, all bills an<br>consumed. This surchar<br>Catastrophic Event Mer<br>surcharge will commen | re subject to sur<br>ge will amortiz<br>norandum Acc<br>ce on the effect<br>estimated twelv | charge of \$0.0<br>te the under-co<br>ount (CEMA) it<br>vive date of Ad | mission (C.P.U.C.) pursuant to 193 per 100 cubic feet of water llection balance in the related to COVID-19. The vice Letter xxx-W, and will od or until the under-collection | <br> <br> <br> <br>(N) |
|  |   |   |  |                        |
|  |   |   |  |                        |
|  |   |   |  |                        |
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| Advise Letter No.           | Craig D. Gott | Date Filed                      |
|                             | Name          |                                 |
| Decision No.                | President     | Effective                       |
|                             | Title         |                                 |
|                             |               | Resolution No.                  |
|                             |               |                                 |

| Suburban Water Systems   | -  | Revised  | Cal. P.U.C. Sheet No.   |            |
|--|--|--|---|------------|
| 1325 N. Grand Ave., Ste. 100<br>Covina, CA 91724-4044  | Canceling _  | Revised  | Cal. P.U.C. Sheet No.   |            |
|  |  | Rule No. 9<br>(Continued)  |   |            |
|  | RENDERING  | S AND PAYME  | ENT OF BILLS  |            |
|  | lber of days in t<br>The measured o  | the period to the<br>quantity of usag  | e prorated on the basis of the e number of days in an average e will be applied   |            |
|  | od charge will l   |  | the basis of the ratio of the days in an average billing  |            |
|  | days in an avera   |  | od is defined as 365 divided by 0.4 days for a monthly billing  |            |
|  | of the Utility or<br>ollection of clos   | to any represen  | n and payment may be made at ntative of the Utility authorized be made  |            |
| 1. Credit Card Option The Residential Cust a. Through a provious card payment pour beach of these open payment enrollm portal. If a custon online, all further | Payment: tomer may elected pay-by-pho rtal located at we tions will includent is only available r paper bills will | ne service, or the vww.swwc.com de on-demand published via the SV ne recurring cress ll be marked "D | nrough the Suburban's credit    paymybil     payments. Recurring credit card     WWC credit card payment web     dit card payment program | (D)<br>(T) |
| (To be inserted by utility)  |  | Issued by  | (To be inserted by Cal.   | P.U.C.)    |
| Advise Letter No.  |  | Craig D. Gott<br>Name  | Date Filed  |            |
| Decision No.   |  | President  | Effective   |            |

Title

Resolution No.

| Suburban Water Systems  | -                        | Revised                 | Cal. P.U.C. She        | eet No               |         |
|---|--------------------------|-------------------------|------------------------|----------------------|---------|
| 1325 N. Grand Ave. Ste. 100<br>Covina, CA 91724-4044  | Canceling _              | Revised                 | Cal. P.U.C. She        | eet No               |         |
|   | Schedule                 | No. CAP-1               |                        |                      | (T)     |
| SAN JOSE HILLS A<br>CUST  | ND WHITTIE<br>OMER ASSIS | R/LA MIRA<br>STANCE PRO | DA SERVICE AI<br>OGRAM | REAS                 | (T)     |
| <u>APPLICABILITY</u>  |                          |                         |                        |                      |         |
| <ul> <li>Applicable to all residuals</li> <li>Applicable to all nonhousing facilities, and</li> <li>TERRITORY</li> </ul>  | -profit group l          | iving facilitie         | s, agricultural emp    |                      |         |
| Portions of Covina, West Co<br>adjacent unincorporated area<br>and Buena Park, La Habra, a  | s in Los Ange            | les County, p           | ortion of Whittier,    | La Mirada,           |         |
| <u>CREDIT</u>   |                          |                         |                        | Per Service          |         |
| For all qualifying residential  | customers:               |                         |                        | Per Month<br>\$10.48 | (I)     |
| For all non-profit group livin  |                          |                         |                        |                      |         |
| facilities, and migrant farm w  | vorker housing           | g center custo          | mers:                  | \$20.00              |         |
| Special Conditions A Qualifying Residential Cus   | stomors:                 |                         |                        |                      |         |
| • Must have the water u   | utility bill for s       |                         |                        |                      |         |
| <ul><li>Must not be claimed a</li><li>Must re-apply each ti</li></ul>   | me you chang             | e your persor           | nal residence.         |                      |         |
| <ul><li>Must renew his or her</li><li>Must notify Suburbar</li></ul>  |                          |                         |                        |                      |         |
| ineligible for Suburba<br>but continue to be a c  | an Water Syste           | ms' Custom              | er Assistance Prog     |                      | (T)     |
| <ul> <li>Must provide verification</li> <li>showing participation</li> </ul>  | tion of househ           | old income b            | y providing a utili    |                      | (T)     |
| completing Suburban   |                          |                         |                        | O y                  | (1)     |
| Gross annual household income income levels specified annual  |                          |                         |                        |                      |         |
| income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.   |                          |                         |                        |                      |         |
| For Suburban Water Systems' CAP, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year. |                          |                         |                        | (T)                  |         |
| (To be inserted by utility)   | Issued                   | hv                      | (То                    | be inserted by Cal.  | P.U.C.) |
| Advise Letter No.   | Craig D.                 | ·                       | Date Filed             |                      |         |

Name

President

Title

Effective

Resolution No.

Decision No.

| Suburban Water Systems       |           | Original | Cal. P.U.C. Sheet No |
|------------------------------|-----------|----------|----------------------|
| 1325 N. Grand Ave., Ste. 100 |           |          |                      |
| Covina, CA 91724-4044        | Canceling |          | Cal. P.U.C. Sheet No |

| PRELIMIN. | ARY   | STA   | ΓΕΜΕΝΤ |
|-----------|-------|-------|--------|
| ((        | Conti | nued) |        |

#### **Lead and Copper Rule Revision Memorandum Account ("LCRRMA")**

(N)

#### 1. PURPOSE:

The purpose of the Lead and Copper Rule Revision Memorandum Account (LCRRMA) is to record incremental expenses that are not otherwise covered in Suburban's revenue requirement, to achieve 100% removal of lead service lines based on EPA Guidance for Developing and Maintaining a Service Line Inventory released on August 4, 2022.

#### 2. APPLICABILITY

The LCRRMA applies to all service areas.

#### 3. ACCOUNTING PROCEDURE:

Suburban shall maintain the LCRRMA by making the following entries and the end of each month:

- a. A debit entry shall be made to the LCRRMA at the end of each month to record the expenses.
- b. Interest shall accrue to the LCRRMA on a monthly basis by applying the interest rate equal to one-twelfth of the 3-month non-financial Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and end-of-month balances.

#### 4. DISPOSITION

Disposition of amounts recorded in the LCRRMA shall be determined in Suburban's next GRC application, or as otherwise determined by the Commission if the account's cumulative balance exceeds 2% of Suburban's adopted gross revenues. The recovery of over or under collections will be passed on to the customers through volumetric surcredits or surcharges.

#### 5. EFFECTIVE DATE:

The balance in the LCRRMA shall be amortized by Tier 2 advice letter whenever the balance exceeds 2% of the authorized revenue requirement for Suburban Water Systems. If the balance is below 2%, Suburban shall propose its amortization in a general rate case proceeding.

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| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
| Advice Letter No.           | Craig D. Gott Name | Date Filed                      |
| Decision No.                | President<br>Title | Effective                       |
|                             |                    | Resolution No.                  |

| 5 N. Grand Ave., Ste. 100   | Revised   | Cal. P.U.C. Sheet No.                                     |   |
|---|---|---|---|
| ina, CA 91724-4044  | Revised   | Cal. P.U.C. Sheet No.                                     |   |
| <u>PR</u>   | RELIMINARY STAT<br>(Continued)  | <u>TEMENT</u>   |   |
| Asbestos Litigation Memorand  1. PURPOSE:   |   |   |   |
| The Asbestos Litigation Mem settlement payments, judgmentalleged exposure to asbestos fuburban's service areas.   | nts and credits related   | d to litigation arising from                              |   |
| 2. APPLICABILITY: The ALMA is effective begin unless the California Public U ALMA applies to all districts.   | Itilities Commission  | 7 through December 31, 2026, authorizes an extension. The | C |
| 3. <u>RATES</u> : The ALMA has no rate compo  | onent.  |   |   |
| 4. ACCOUNTING PROCEDUR  |   |   |   |
| Suburban shall make the entri shall only record costs for out   |   |   |   |
| litigation lawsuits and seeking   | g indemnification or o  | cost recovery from insurers,                              |   |
|   |   | Suburban shall not record any                             |   |
| and seeking indemnification of  | ~ ~   | inst asbestos litigation lawsuits insurers, developers.   |   |
| contractors, or other involved  |   |   |   |
| outside services costs related t  | _   | to the memorandum account:                                |   |
| a. Filing and court fee   | COCTC   |   |   |
| <u> </u>  | COSIS   |   |   |
| b. Attorney fees  |   | S   |   |
| <ul><li>b. Attorney fees</li><li>c. Legal representation</li><li>d. Legal representation</li></ul>  | n administrative costs  | 3   |   |
| <ul><li>b. Attorney fees</li><li>c. Legal representation</li><li>d. Legal representation</li><li>e. Litigation support of</li></ul>   | n administrative costs  | S   |   |
| <ul> <li>b. Attorney fees</li> <li>c. Legal representation</li> <li>d. Legal representation</li> <li>e. Litigation support of</li> <li>f. Investigative costs</li> </ul>  | n administrative costs<br>n travel costs<br>osts                                      | 5   |   |
| <ul> <li>b. Attorney fees</li> <li>c. Legal representation</li> <li>d. Legal representation</li> <li>e. Litigation support of</li> <li>f. Investigative costs</li> <li>g. Court reporter costs</li> </ul>   | n administrative costs<br>n travel costs<br>osts                                      | S   |   |
| <ul> <li>b. Attorney fees</li> <li>c. Legal representation</li> <li>d. Legal representation</li> <li>e. Litigation support of</li> <li>f. Investigative costs</li> </ul>  | n administrative costs<br>n travel costs<br>osts                                      | 5   |   |
| b. Attorney fees c. Legal representation d. Legal representation e. Litigation support of f. Investigative costs g. Court reporter costs h. Deposition costs i. Expert witness fees j. Expert witness admit   | n administrative costs<br>n travel costs<br>osts                                      | S   |   |
| b. Attorney fees c. Legal representation d. Legal representation e. Litigation support of f. Investigative costs g. Court reporter costs h. Deposition costs i. Expert witness fees j. Expert witness admit k. Witness representation   | n administrative costs<br>n travel costs<br>osts<br>inistrative costs<br>ion costs    | 5   |   |
| b. Attorney fees c. Legal representation d. Legal representation e. Litigation support of f. Investigative costs g. Court reporter costs h. Deposition costs i. Expert witness fees j. Expert witness admit k. Witness representati l. Witness travel costs                       | n administrative costs<br>n travel costs<br>osts<br>inistrative costs<br>ion costs    | S   |   |
| b. Attorney fees c. Legal representation d. Legal representation e. Litigation support of f. Investigative costs g. Court reporter costs h. Deposition costs i. Expert witness fees j. Expert witness admit k. Witness representati l. Witness travel costs m. Insurance coverage | n administrative costs n travel costs osts inistrative costs ion costs attorney costs | n outside service providers directly                      |   |

 (To be inserted by utility)
 Issued by
 (To be inserted by Cal. P.U.C.)

 Advice Letter No.
 Craig D. Gott Name
 Date Filed

 Decision No.
 President
 Effective

 Title
 Resolution No.

| Suburban Water Systems   | Revised  | Cal. P.U.C. Sheet No.  |    |
|--|--|--|----|
| 1325 N. Grand Ave., Ste. 100<br>Covina, CA 91724-4044  | Revised  | Cal. P.U.C. Sheet No.  |    |
| <u>Pl</u>  | RELIMINARY STA<br>(Continued   |  |    |
| suburban shall record any ras a credit to the memorand recorded in the memo according memorandum account, inche expiration of the memorand memorandum account inclusion. Developer indems b. Developer reimbus c. Developer insurated. Contractor indems e. Contractor insurates. Contribution by one g. Court awards h. Settlement awards. Pursuant to Standard Practices Audits, the ALMA will earn 5. DISPOSITION:  Suburban shall seek recove triggered under SP U-27, one that is in accordance with Section 7.3.3. | e ALMA payments in sted to alleged asbest ainst it in litigation in recovery or compensum account. Any result is to be credited adding recovery or column account. Costs to ide, but are not limit inity arsement of expense ince reimbursement inity ince reimbursement of their defendants.  Some U-27-W ("SP U-2" in interest at the 90-dimension of the second of the seco | 27") of the Division of Water & ay commercial paper rate.  in the memorandum account if filings. The request shall be in a filing (T l Order 96-B, Water Industry Rule | ") |
| (To be inserted by utility)  | Issued by  | (To be inserted by Cal. P.U.C.)  |    |
| Advice Letter No.  | Craig D. Gott<br>Name  | Date Filed   | -  |
| Decision No.   | President<br>Title   | Effective  | -  |

Resolution No.

| Suburban Water Systems   |     |
|--------------------------|-----|
| 1325 N. Grand Ave., Ste. | 100 |
| Covina, CA 91724-4044    |     |

| Revised | Cal. P.U.C. Sheet No. |
|---------|-----------------------|
|         |                       |
| Revised | Cal. P.U.C. Sheet No. |

## Schedule S-1 <u>SATIVA SERVICE AREA</u> GENERAL UNMETERED SERVICE

#### **APPLICABILITY**

Applicable to all unmetered water service.

#### **TERRITORY**

Portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and as described on the service area map.

RATES
Per connection
Per Month
\$86.45 (N)

#### SPECIAL CONDITIONS

- 1. The boundaries of the tariff area in which the above rates apply are delineated on the Service Area Map for the Sativa Service Area as filed in these tariff schedules.
- 2. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
- 3. This fixed rate tariff is provided for the purpose of acclimating Sativa customers to metered rates and applies until six months following the installation of a water meter serving a customer. During the acclimation period beginning after meters are installed, affected Sativa customers will be provided, in addition to bills based on this tariff, equivalent metered service bill amounts which will ultimately apply pursuant to D.22-04-010, Ordering Paragraph 13:

After December 31, 2023, Sativa Los Angeles County Water District customers will be subject to the Whittier/La Mirada Service Area Zone 1 Commission approved rates and charges.

#### 4. Low Income Credit

(T)

(N)

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1

(N)

<u>Applicability</u>

- Applicable to all residential water service of qualifying customers.
- Applicable to all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers.

#### Credit

For all qualifying residential customers:

Per Service Per Month

\$ 10.48 (I)

For all non-profit group living facilities, agricultural employee housing Facilities, and migrant farm worker housing center customers:

\$20.00

| (To be inserted by utility) | <b>Issued by</b>   | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
| Advise Letter No.           | Craig D. Gott Name | Date Filed                      |
| Decision No.                | President          | Effective                       |
|                             | Title              | Resolution No.                  |

Canceling — Cal P.U.C. Sheet No. — Cal P.U.C.

